

## 2025-2026 NFCA Wildfire Risk Reduction Program

## **Application Checklist**

## For ALL applications:

	approximate
	Attached letters of commitment from each partner identifying role, responsibility, and any cost sharing arrangement
	Completed project timeline, budget summary, and budget spreadsheet
	SAM.gov account status and UEI information
For hazardous fuels reduction applicants:	
	Attached photographs of project areas
	Attached maps and shape files
Send a	application, checklist and all other required materials by 5pm Friday, March 14, 2025, to:
ATTN: 3827 9	<ul> <li>Wildfire Risk Reduction Program</li> <li>WRRP GRANT</li> <li>Carson St. #197</li> <li>City, NV 89701</li> </ul>
OR by	email to: grants@nvfirechf.org

Contact Kelli Baratti at (775) 720-9874 if you have any questions