

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

**GRAZING BILL**

**DUE DATE: 03/23/2023**  
**TOTAL DUE: \$348.30**

OFFICE	LLUTW01000
AUTH NUMBER	
PREFERENCE CD	
SCHEDULE NUMBER	
BILL NUMBER	R1100923
BILL DATE	03/23/2023
BILL CODE	1-ADVANCE

**RETURN THIS PAGE WITH YOUR PAYMENT  
SEND PAYMENT TO:**

SIX MILE RANCH  
BOX 222  
GRANTSVILLE UT 84029

BUREAU OF LAND MANAGEMENT  
SALT LAKE FO  
491 N JOHN GLENN RD  
SALT LAKE CITY UT 84116

THIS BILL SHOWS FEES DUE FOR GRAZING OFFERED TO YOU.

**HOW TO PAY THIS BILL: RETURN THIS COVER SHEET WITH PAYMENT**

THIS BILL MAY BE PAID BY CASH, CHECK, MONEY ORDER; OR IT MAY BE CHARGED TO YOUR CREDIT CARD.

**NOTICE TO CUSTOMER MAKING PAYMENT BY CHECK**

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TO PROPERLY CREDIT YOUR PAYMENT, PLEASE WRITE THE BILL NUMBER ON YOUR CHECK. YOUR CANCELLED CHECK IS YOUR RECEIPT

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CALL THE BLM AT 801-320-8300 OR COMPLETE THE INFORMATION SHOWN BELOW.

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\_\_\_\_\_  
SIGNATURE OF CARD HOLDER

BILL #: R1100923 AMOUNT PAID:\$\_\_\_\_\_.

CREDIT CARD NUMBER: \_\_\_\_\_-\_\_\_\_\_-\_\_\_\_\_-\_\_\_\_\_ EXP DATE(MM/YY):\_\_\_\_\_/\_\_\_\_\_ CVV: \_\_\_\_\_

VISA\_\_\_ MASTERCARD\_\_\_ DISCOVER\_\_\_ AMERICAN EXPRESS\_\_\_

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CITY:\_\_\_\_\_ ST:\_\_\_\_\_ Zip Code: \_\_\_\_\_-

PHONE NUMBER: \_\_\_\_\_

GRAZING SCHEDULE AND FEES:

BILL ID: R1100923 SIX MILE RANCH

TERMS AND CONDITIONS:

ALLOT NUMBER/NAME PASTURE/GROUP	LIVESTOCK		BEGIN PERIOD	END PERIOD	% PUB TYPE		AUM		ST	FEE AMOUNT
	NUMBER	KIND			LAND	USE	AUMS	COST		
UT04038 STANSBURY ISLAND NOR	10	H	03/01/2023	05/15/2023	100	A	25	\$1.35 -		\$33.75
UT04038 STANSBURY ISLAND NOR	142	C	03/01/2023	03/30/2023	100	A	140	\$1.35 -		\$189.00
UT04038 STANSBURY ISLAND NOR	31	C	11/05/2023	02/03/2024	100	A	93	\$1.35 -		\$125.55
<b>GRAZING SUBTOTALS</b>							<b>258</b>			<b>\$348.30</b>

<XX> = AUMS NOT INCLUDED IN COLUMN TOTAL

FEE SUMMARY:

ITEM	AMOUNT
GRAZING FEES	\$348.30
<b>TOTAL DUE</b>	<b>\$348.30</b>

TERMS AND CONDITIONS CONTINUED:

UNITED STATES  
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SIGNATURE OF CARD HOLDER

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CREDIT CARD NUMBER: \_\_\_\_\_-\_\_\_\_\_-\_\_\_\_\_-\_\_\_\_\_ EXP DATE(MM/YY):\_\_\_\_\_/\_\_\_\_/\_\_\_\_\_ CVV: \_\_\_\_\_

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GRAZING SCHEDULE AND FEES:

BILL ID: R1100923 SIX MILE RANCH

TERMS AND CONDITIONS:

ALLOT NUMBER/NAME PASTURE/GROUP	LIVESTOCK		BEGIN PERIOD	END PERIOD	% PUB TYPE		AUM		ST	FEE AMOUNT
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FEE SUMMARY:

ITEM	AMOUNT
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<b>TOTAL DUE</b>	<b>\$348.30</b>

TERMS AND CONDITIONS CONTINUED:

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UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

**GRAZING BILL**

**DUE DATE: 04/01/2023**  
**TOTAL DUE: \$945.54**

OFFICE	LLUTW01000
AUTH NUMBER	4301051
PREFERENCE CD	PERMIT- SEC 3
SCHEDULE NUMBER	1
BILL NUMBER	R1100834
BILL DATE	03/23/2023
BILL CODE	1-ADVANCE

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886 W 950 S  
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PRINTED NAME OF CARD HOLDER

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SIGNATURE OF CARD HOLDER

BILL #: R1100834 AMOUNT PAID:\$\_\_\_\_\_.

CREDIT CARD NUMBER: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ EXP DATE(MM/YY): \_\_\_\_/\_\_\_\_ CVV: \_\_\_\_\_

VISA\_\_\_ MASTERCARD\_\_\_ DISCOVER\_\_\_ AMERICAN EXPRESS\_\_\_

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CITY: \_\_\_\_\_ ST: \_\_\_\_\_ Zip Code: \_\_\_\_\_ - \_\_\_\_\_

PHONE NUMBER: \_\_\_\_\_



GRAZING SCHEDULE AND FEES:

BILL ID: R1100834 DELROY T. KIMBER

TERMS AND CONDITIONS:

ALLOT NUMBER/NAME PASTURE/GROUP	LIVESTOCK		BEGIN PERIOD	END PERIOD	% PUB TYPE		AUMS	AUM COST	ST	FEE AMOUNT
	NUMBER	KIND			LAND	USE				
UT05046 BUCKSKIN	22	C	04/01/2023	04/30/2023	100	S	<22>	\$6.18	UT	\$135.96
UT05046 BUCKSKIN	2	H	04/01/2023	04/30/2023	100	S	<2>	\$6.18	UT	\$12.36
UT05046 BUCKSKIN	22	C	11/01/2023	11/30/2023	100	S	<22>	\$6.18	UT	\$135.96
UT05046 BUCKSKIN	2	H	11/01/2023	11/30/2023	100	S	<2>	\$6.18	UT	\$12.36
UT05041 GROUSE CREEK	17	C	05/01/2023	10/15/2023	100	S	<94>	\$6.18	UT	\$580.92
UT05041 GROUSE CREEK	2	H	05/01/2023	10/15/2023	100	S	<11>	\$6.18	UT	\$67.98
<b>GRAZING SUBTOTALS</b>								<b>0</b>		<b>\$945.54</b>

<XX> = AUMS NOT INCLUDED IN COLUMN TOTAL

FEE SUMMARY:

ITEM	AMOUNT
GRAZING FEES	\$945.54
<b>TOTAL DUE</b>	<b>\$945.54</b>

TERMS AND CONDITIONS CONTINUED:

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IF YOU RUN LIVESTOCK OTHER THAN YOUR OWN, CONTACT YOUR LOCAL OFFICE RANGE MANAGEMENT SPECIALIST.

SALT BLOCKS AND OTHER NUTRITIONAL SUPPLEMENTS SHALL BE LOCATED AWAY FROM RIPARIAN/WETLAND AREAS OR OTHER PERMANENT OR NATURAL WATER SOURCES.

FEEDING OF HAY OR OTHER HARVESTED FORAGE WILL NOT BE CONDUCTED ON BLM LANDS OTHER THAN IN (A) EMERGENCY SITUATIONS WHERE NO OTHER RESOURCE EXISTS AND ANIMAL SURVIVAL IS IN JEOPARDY OR (B) SITUATIONS WHERE THE

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ONLY HAY CUBES, HAY PELLETS, OR CERTIFIED WEED FREE HAY MAY BE FED ON BLM LANDS.

ACTUAL USE MUST BE SUBMITTED WITHIN 15 DAYS OF COMPLETING GRAZING USE.

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**AUMS BY GRAZING YEAR**

<b>PERMITTED ACTIVE AUMS</b>	<b>ACTIVE USE</b>	<b>NAVAJO USE</b>	<b>UNAUTH USE</b>	<b>TOTAL</b>	<b>TEMP USE CALC</b>	<b>NONUSE CALC</b>	<b>TRAILING</b>	<b>FREE USE</b>	<b>COOP USE</b>	<b>EOU</b>
AUM TALLY FOR GRAZING YEAR: 03/01/23 - 02/28/24										
ALLOTMENT: UT05041 GROUSE CREEK										
105	94	0	0	94	0	11	0	0	0	238
ALLOTMENT: UT05046 BUCKSKIN										
47	48	0	0	48	1	0	0	0	0	0

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