

Attachment 1

FY 2010 Youth Program Accomplishments Form

Did this project receive FY 2010 Youth Incentive Funding?

Yes No

If yes, please check the program category:

- Take It Outside
- Hands on the Land
- Family-friendly Interpretation
- Other

Contact information:

State

Field/District Office

Name of Project

Name of Project Manager

Email address

Briefly summarize project (250 characters or less)

Type of activity (click all that apply)

- Outdoor recreation (camps, fishing, etc.)
- Outdoor classroom (environmental/heritage education)
- Teacher or Youth Leader Workshop
- Visitor Center program or other facilitated interpretive program
- Leave No Trace/Tread Lightly
- Service learning (volunteer projects with education component)
- Field institute/research project (in-depth projects involving high school/college students)
- Other (Please specify _____)

Project frequency

Did this project take place more than once during the FY? Yes No

If yes, how many times?

Primary Audience (click all that apply)

- School-sponsored group (students)
- Children and/or families
- Teachers
- Youth group (e.g., Scouts)
- Underserved youth (Please specify, if possible)

Youth Employment

Were youth between the ages of 15-25 hired as part of this project? Yes No
 If yes, were youth paid through a partner organization? Yes No

If the answer to both questions above is yes, please include total number of youth hired in the table below.

You may include Testimonials/ quotes/pictures from participants and or/partners or from yourself. (Optional) **Note:** Testimonials/feedback from participants may be published in BLM reports. Photos of children under 18 must have signed parent release form.

Double-click on the chart below to fill in data.

Project Name:	
Total number of youth participants (excluding hires)	
Number of partner-supported youth hired	
Total number of adult participants (teachers, chaperones, etc.)	
Number of partner groups involved	
\$ Value of partner contribution (cash/in-kind)	
Total amount of BLM funding	
Total project cost	