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10 *Attorneys for Federal Defendants*

11 **IN THE UNITED STATES DISTRICT COURT**  
12 **FOR THE NORTHERN DISTRICT OF CALIFORNIA**  
13 **SAN FRANCISCO DIVISION**

11		)	
12	CENTER FOR BIOLOGICAL	)	
13	DIVERSITY, <i>et al.</i> ,	)	
14	Plaintiffs,	)	
15		)	Case No. 3:06-CV-04884 SI (NJV)
16	v.	)	
17		)	
18	UNITED STATES BUREAU OF LAND	)	<b>FEDERAL DEFENDANTS' NOTICE</b>
19	MANAGEMENT, <i>et al.</i> ,	)	<b>OF FILING OF QUARTERLY</b>
20	Defendants, and	)	<b>REPORT NO. 11 (4<sup>th</sup> Quarter, 2013)</b>
21		)	
22	KERN COUNTY, CALIFORNIA, <i>et al.</i> ,	)	
23	Intervenor-Defendants.	)	
24		)	

25 The federal defendants, United States Bureau of Land Management (BLM), *et al.*, submit  
26 this Notice of Filing of Quarterly Report No. 11 (4<sup>th</sup> Quarter, 2013) to inform the Court and the  
27 parties as to BLM's progress since the agency filed Quarterly Report No. 10 on September 30,  
28 2013. This report summarizes BLM's recent and continuing actions to implement and comply  
with the requirements set forth in paragraphs (1) – (6) of the court's January 29, 2011, Order Re:  
Remedy (Doc. 243) at 14-15, *Center for Biological Diversity v. U.S. Bureau of Land*  
*Management*, 2011 Westlaw 337364, \*10 (N.D. Cal. Jan. 29 2011).

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BLM will file the next quarterly report with the Court by March 31, 2014.

Dated: December 23, 2013.

ROBERT G. DREHER  
Acting Assistant Attorney General  
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*/s/ Bruce D. Bernard*  
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